## REGIONAL TRANSIT ISSUE PAPER

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	Agenda Item No.	Board Meeting Date	Open/Closed Session	Information/Action Item	Issue Date	
	5	03/23/15	Open	Action	03/09/15	

Subject: Approving the Second Amendment to the Contract for Environmental Support Services with Atkins North America, Inc. and Approving Work Order No. 15

### ISSUE

Whether to approve the Second Amendment to the Contract for Environmental Support Services with Atkins North America, Inc. and Approving Work Order No. 15.

#### **RECOMMENDED ACTION**

- Α. Adopt Resolution No. 15-03-\_\_\_\_, Approving the Second Amendment to the Contract for Environmental Support Services with Atkins North America, Inc.; and
- B. Adopt Resolution No. 15-03-\_\_\_\_, Approving Work Order No. 15 to the Contract for Environmental Support Services with Atkins North America, Inc.

### **FISCAL IMPACT**

Budgeted:	Yes		This FY:	\$117,793.19
Budget Source:	Capital		Next FY:	\$
Funding Source:	Federal New A, Develope	/ Starts, Local Measure r Fees	Annualized:	\$
Cost Cntr/GL Acct(s) or Capital Project #:	WBS: 410.02 GL: 910800	.03.04.15	Total Amount:	\$117,793.19
Total Budget:	\$ 117,793.19			
Original Contract Total Consideration First Amendment (administrative only): Second Amendment: New Total Consideration:		\$500,000 Wo \$0 \$300,000 \$800,000	ork Order No. 15: \$1	17,793.19

### DISCUSSION

On July 25, 2011, the RT Board approved a 5-year term Contract for Environmental Support Services (ESS) with Atkins North America, Inc. (Atkins) for an amount not-to-exceed \$500,000. RT uses the environmental consultant to provide a variety of specialized services, including, but not limited to: field activities pertaining to environmental issues as they relate to service planning, real estate acquisition, facility needs, and design and construction phases of RT projects. The ESS consultant also has the knowledge and experience to prepare technical evaluations and documents required for National Environmental Policy Act (NEPA) and California Environmental Quality Act (CEQA) compliance. The ESS consultant team has provided technical expertise on a work order basis since the Contract was executed on August 22, 2011. To date, RT is committed

Approved:

Presented:

Final 03/11/15 General Manager/CEO

Director, Long Range Planning Documents\2015\06 J:\Board Meeting 2015\2011031\_IP.SecondAmend.Atkins.150323.doc

March

23.

# **REGIONAL TRANSIT** ISSUE PAPER

Agenda Item No.	Board Meeting Date	Open/Closed Session	Information/Action Item	Issue Date
5	03/23/15	Open	Action	03/09/15

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Subject:	Approving the Second Amendment to the Contract for Environmental Support
	Services with Atkins North America, Inc. and Approving Work Order No. 15

to spend \$429,320.61 and staff has a continued need for ESS services that will exceed the \$500,000 threshold; therefore, an amendment to the Contract is required to allow further capacity.

The First Amendment to the Contract made an administrative correction to the Contract. This Second Amendment to the Contract is to increase the total consideration of the contract by \$300,000, from \$500,000 to \$800,000. The current Contract with Atkins does not expire until August 21, 2016.

Work Order No. 15 directs Atkins to assist RT in two issues related to the Blue Line to Cosumnes River College Project. A segment of the previously-cleared SMUD 69kV alignment must be relocated because, under the original alignment, the property owner and the U.S. Department of Labor have concerns regarding the alignment of the poles on their property. The task Atkins will assist with is environmental clearance for the installation of lights on the Deer Lake and Valley Green pedestrian bridges.

Because RT has a continuing need for environmental support services and the total consideration of the Contract has nearly been reached, staff recommends the Board: approve the Second Amendment to the Environmental Support Services Contract with Atkins North America, Inc. wherein the total consideration is increased by \$300,000, from \$500,000 to \$800,000; and, approval of Work Order No. 15 in an amount not to exceed \$117,793.19. If required, future Contract amendments will be capitalized and will not affect the Operating budget.

RESOLUTION NO. 15-03-\_\_\_\_

Adopted by the Board of Directors of the Sacramento Regional Transit District on this date:

## March 23, 2015

### APPROVING THE SECOND AMENDMENT TO THE CONTRACT FOR ENVIRONMENTAL SUPPORT SERVICES WITH ATKINS NORTH AMERICA, INC.

BE IT HEREBY RESOLVED BY THE BOARD OF DIRECTORS OF THE SACRAMENTO REGIONAL TRANSIT DISTRICT AS FOLLOWS:

THAT, the Second Amendment to the Contract between Sacramento Regional Transit District, therein referred to as "RT," and Atkins North America, Inc., therein referred to as "Consultant," whereby Consultant agrees to provide Environmental Support Services, as specified, where the total consideration is increased by \$300,000 from \$500,000 to \$800,000, is hereby approved.

THAT, the Chair and the General Manager/CEO are hereby authorized and directed to execute the Second Amendment to the Contract.

JAY SCHENIRER, Chair

ATTEST:

MICHAEL R. WILEY, Secretary

By:

Cindy Brooks, Assistant Secretary

RESOLUTION NO. 15-03-\_\_\_\_

Adopted by the Board of Directors of the Sacramento Regional Transit District on this date:

## March 23, 2015

### APPROVING WORK ORDER NO. 15 TO THE CONTRACT FOR ENVIRONMENTAL SUPPORT SERVICES WITH ATKINS NORTH AMERICA, INC.

BE IT HEREBY RESOLVED BY THE BOARD OF DIRECTORS OF THE SACRAMENTO REGIONAL TRANSIT DISTRICT AS FOLLOWS:

THAT, Work Order No. 15 to the Contract for Environmental Support Services between the Sacramento Regional Transit District, therein referred to as "RT," and Atkins North America, Inc., therein referred to as "Consultant," whereby Consultant agrees to provide environmental support for a segment of the previously-cleared SMUD 69kV power line relocation and for environmental clearance for the installation of lights on the Deer Lake and Valley Green pedestrian bridges for the Blue Line to Cosumnes River Boulevard Project, for an amount not to exceed \$117,793.19, is hereby approved.

THAT, the General Manager/CEO is hereby authorized and directed to execute Work Order No. 15 to the Contract.

JAY SCHENIRER, Chair

ATTEST:

MICHAEL R. WILEY, Secretary

By:

Cindy Brooks, Assistant Secretary